



## **TOWN OF ARLINGTON**

MASSACHUSETTS 02476

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### **DEPARTMENT OF PLANNING and COMMUNITY DEVELOPMENT**

#### **Agenda**

**Housing Plan Advisory Committee**

**Thursday December 3, 2015**

**6:00 pm, First Floor Conference Room  
Town Hall Annex**

1. Approval of minutes of Oct. 22 meeting.
2. Review of results from Housing Focus Group
3. Review of key findings from the housing needs and housing demand assessment and development constraints analysis.
4. Preparing for the January Housing Forum on key findings (#2)
  - a. Schedule public meetings
  - b. Goals and agenda
  - c. Outreach planning
5. Next steps